

Aug 29 07 10:33p

Daniel Stanger

703-684-1157 RECEIVED P.11

CENTRAL FAX CENTER

AUG 29 2007

Sheet 1 of 1

| FORM PTO-1449<br>(REV. 7-80)  |          | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |         | ATTY. DOCKET NO.<br>KAS-187    |          | SERIAL NO.<br>10/614,105        |                          |
|---|----------|--|---------|--------------------------------|----------|---------------------------------|--------------------------|
| LIST OF DOCUMENTS CITED BY APPLICANT<br>(Use several sheets if necessary)     |          |  |         | APPLICANT<br>I. YAMAZAKI et al |          |                                 |                          |
|   |          |  |         | FILING DATE<br>July 8, 2003    |          | GROUP<br>1743                   |                          |
| <b>U.S. PATENT DOCUMENTS</b>  |          |  |         |                                |          |                                 |                          |
| * EXAMINER<br>INITIAL   | DOCUMENT | DATE   | NAME    | CLASS                          | SUBCLASS | FILING DATE<br>(If Appropriate) |                          |
| AA  |          |  |         |                                |          |                                 |                          |
| AB  |          |  |         |                                |          |                                 |                          |
| AC  |          |  |         |                                |          |                                 |                          |
| AD  |          |  |         |                                |          |                                 |                          |
| AE  |          |  |         |                                |          |                                 |                          |
| AF  |          |  |         |                                |          |                                 |                          |
| AG  |          |  |         |                                |          |                                 |                          |
| AH  |          |  |         |                                |          |                                 |                          |
| AI  |          |  |         |                                |          |                                 |                          |
| AJ  |          |  |         |                                |          |                                 |                          |
| AK  |          |  |         |                                |          |                                 |                          |
| <b>FOREIGN PATENT DOCUMENTS</b>   |          |  |         |                                |          |                                 |                          |
|   | DOCUMENT | DATE   | COUNTRY | CLASS                          | SUBCLASS | TRANSLATION                     |                          |
|   |          |  |         |                                |          | YES                             | NO                       |
| AL  | 5-10957  | 1/19/93  | Japan   |                                |          | <input type="checkbox"/>        | <input type="checkbox"/> |
| AM  |          |  |         |                                |          | <input type="checkbox"/>        | <input type="checkbox"/> |
| AN  |          |  |         |                                |          | <input type="checkbox"/>        | <input type="checkbox"/> |
| AO  |          |  |         |                                |          | <input type="checkbox"/>        | <input type="checkbox"/> |
| AP  |          |  |         |                                |          | <input type="checkbox"/>        | <input type="checkbox"/> |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b> |          |  |         |                                |          |                                 |                          |
| AR  |          |  |         |                                |          |                                 |                          |
|   |          |  |         |                                |          |                                 |                          |
| AS  |          |  |         |                                |          |                                 |                          |
|   |          |  |         |                                |          |                                 |                          |
| AT  |          |  |         |                                |          |                                 |                          |
| EXAMINER  |          |  |         | DATE CONSIDERED                |          |                                 |                          |